



## **NOTICE OF MEETING**

### **LAW ENFORCEMENT AND CRIMINAL JUSTICE INTERIM COMMITTEE**

The committee chairs have scheduled the following meeting:

**DATE: Wednesday, May 18, 2005**  
**TIME: 2:00 p.m.**  
**PLACE: Room W020 House Building**

An agenda follows this notice. If committee members would like to be excused from the meeting, they may call Stewart Smith or Wendy Bangerter at 538-1032.

### **COMMITTEE MEMBERS**

Sen. D. Chris Butters, Senate Chair  
Rep. DeMar "Bud" Bowman, House Chair

Sen. Allen Christensen  
Sen. Fred J. Fife III  
Sen. Mark B. Madsen  
Rep. Duane E. Bourdeaux

Rep. D. Gregg Buxton  
Rep. LaVar Christensen  
Rep. Patricia W. Jones  
Rep. Todd E. Kiser

Rep. David Litvack  
Rep. Michael T. Morley  
Rep. Curtis Oda  
Rep. Paul Ray

### **STAFF**

Stewart E. Smith  
Policy Analyst

Susan Creager Allred  
Associate General Counsel

Wendy L. Bangerter  
Legislative Secretary

*Prepared May 10, 2005*

# **AGENDA**

## **LAW ENFORCEMENT AND CRIMINAL JUSTICE INTERIM COMMITTEE**

UTAH LEGISLATURE

Wednesday, May 18, 2005 • 2:00 p.m. • Room W020 House Building

### **1. Committee Business**

- Call to order -- Representative DeMar "Bud" Bowman
- Approval of the minutes of the April 20, 2005 meeting
- Legislative Management Committee Actions

### **2. Department of Public Safety Overview**

*An overview of the mission of the department will be presented together with issues facing the department.*

- Mr. Robert L. Flowers, Commissioner, Department of Public Safety

### **3. Board of Pardons Overview**

*An overview of the Board of Pardons and Parole will address the operations and workload of the Board.*

- Mr. Michael R. Sibbett, Chair, Utah Board of Pardons and Parole

### **4. Mortgage Fraud**

*Mortgage fraud issues will be examined, including identity theft, kickbacks, and other buyer/lender fraud associated with mortgages.*

- Representative Paul Ray
- Mr. Kirk M. Torgensen, Chief Deputy Attorney General
- Mr. Russell C. Skousen, Director, Department of Commerce
- Mr. Dexter L. Bell, Director, Division of Real Estate
- Ms. Carol Covert, F.B. I. Special Agent
- Mr. Al Bingham, National City Bank

### **5. Other Items / Adjourn**